



Welcome to St. Richard's! Some helpful notes as you join us in worship:

Communion

In the Episcopal Church, all are welcome to share in the bread and the wine who have been baptized with water in the name of God the Father, God the Son, and God the Holy Spirit, no matter in which Christian denomination you may have originally been baptized. You are welcome to receive Communion either standing or kneeling. If you do not want to receive Communion, please consider still coming to the altar rail for a blessing by a priest. Once at the rail, simply cross your arms over your chest as you kneel or stand.

To receive the wafer, place one hand over the other and the wafer will be placed in your palm. We also have gluten-free wafers for those who require one.

To receive the wine, please help the chalice bearer guide the cup to your lips. If you prefer to intinct (dip the wafer in the wine), please hold the wafer in your hands until the chalice bearer comes to you. If you do not wish to receive the wine, just cross your arms over your chest or return to your seat after consuming your wafer.

If you are not able to come to the altar rail but would like to receive communion, please let an usher know and they will make sure that the ministers bring communion to you.

## Holy Eucharist – Rite II

### The Word of God

*BCP = Book of Common Prayer (red book), # pages = 1982 Hymnal (hymns are found in blue book, but please note that hymn number listed is not necessarily the page number)*

**Prelude** Divertimento on “Dove of Peace” Gilbert M. Martin

**The Hymn in Procession** #502 O Holy Spirit, by whose breath VENI CREATOR SPIRITUS

*The people standing, the Celebrant says*

*Celebrant* Alleluia! Christ is Risen!  
*Congregation* **The Lord is risen indeed! Alleluia!**

**The Collect for Purity** BCP, p. 355

**The Gloria** #S-278 William Mathias

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**The Collect of the Day**  
The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit. After each Reading the Reader may say*

                  The Word of the Lord.  
People          Thanks be to God.

## The First Reading

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’ “

## Psalm 104: 25-35, 37

<sup>25</sup> O Lord, how manifold are your works! \*in wisdom you have made them all; the earth is full of your creatures.

<sup>26</sup> Yonder is the great and wide sea with its living things too many to number, \*creatures both small and great.

<sup>27</sup> There move the ships, and there is that Leviathan, \*which you have made for the sport of it.

<sup>28</sup> All of them look to you \*to give them their food in due season.

<sup>29</sup> You give it to them; they gather it; \*you open your hand, and they are filled with good things.

<sup>30</sup> You hide your face, and they are terrified; \*you take away their breath, and they die and return to their dust.

<sup>31</sup> You send forth your Spirit, and they are created; \*and so you renew the face of the earth.

<sup>32</sup> May the glory of the Lord endure for ever; \*may the Lord rejoice in all his works.

<sup>33</sup> He looks at the earth and it trembles; \*he touches the mountains and they smoke.

<sup>34</sup> I will sing to the Lord as long as I live; \*I will praise my God while I have my being.

<sup>35</sup> May these words of mine please him; \*I will rejoice in the Lord.

<sup>37</sup> Bless the Lord, O my soul. \*Hallelujah!

## Second Reading

1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

**The Gospel** John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Children's Chapel will be available for those under 10 yrs. old if Mother Kelly is not preaching. If she is available to lead the children in this ministry, children may follow her to the narthex. They will return after the sermon.*

**The Sermon**

**Nicene Creed**

BCP, p. 358

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

**The Prayers of the People Form VI***Please stand or kneel, as you are able**The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For our presiding Bishop, Bishops and all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.***The Celebrant concludes with an absolution or a suitable Collect.***The Confession of Sin**

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

## The Peace

All stand. *The Celebrant says to the people*

*The peace of the Lord be always with you.*  
People **And also with you.**

*Please greet one another in the name of the Lord.*

## Announcements

*Brief announcements will be shared.*

## The Holy Communion

*Offertory - We will pass offertory plates. You may also contribute as you come in or give online via text: offering boxes are on the entrance tables. To give online, text 73256, with the message: strichard (Note: no "s" or caps). You may also give using the pew card. Simply scan the QR code located on the card, and give directly through Realm.*

### Offertory Anthem

*O Spirit divine, attend our prayers*

Gilbert M. Martin

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

### Offertory Presentation

#380 v. 3

**Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

OLD 100th

## The Great Thanksgiving

BCP, p. 367

*Eucharistic Prayer B*

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.*

*Here a Proper Preface is sung or said.*

*Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:*

## The Sanctus

#S-128

William Mathias

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues the prayers.*

*Therefore we proclaim the mystery of faith:*

BCP, p. 368

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues the prayers, concluding with,*

*All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

BCP, p. 364

### The Pascha Nostrum

Christ Our Passover

setting by Jeffrey Rickard

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -  
- ver has been sac - ri - ficed for us; There - fore let us  
keep the feast, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia!

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are invited to receive the Sacrament at the Lord's Table. (Gluten-free wafers are available; please make your need known to the Celebrant).  
If you would like someone to pray for you, the St. Richard's Prayer Team will be stationed during Communion in the back of the Nave by the font.*

### Communion Songs

#516 Come down, O love divine

DOWN AMPNEY

#513 Like the murmur of the dove's song

BRIDEGROOM

### The Blessing of Community of Hope Ministers

*Congregation and celebrant say prayer in unison.*

In the name of St. Richard's Church, we send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share in one bread, one cup.

*If you know someone that would appreciate a visit from a COH minister, please contact the church office.*

*After Communion, we pray together*

BCP, p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Day of Pentecost Blessing

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. *Amen.*

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. *Amen.*

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## Closing Hymn

#507 *Praise the Spirit in creation*

JULION

## The Dismissal

*The People respond*

**Thanks be to God. Alleluia, Alleluia!**

## Postlude

“Carillon” from *24 Pièces en style libre*, Opus 31

Louis Vierne



*The flower arrangements adorning the chancel are given to the glory of God.*

## Saint Richard's Clergy & Staff:

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**YouTube:** St. Richard's Live

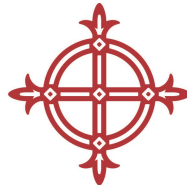
**Podcast:** Take St. Richard's on the go! Check out our podcast, Day by Day with St. Richard's, available on all major platforms (Apple Podcasts, Spotify, and Google), where you can find sermon audio and other resources for spiritual growth.

### Music:

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