

# First Sunday in Lent

February 18, 2024

10:30 AM



Welcome to St. Richard's! We are so glad you're here!

For more information about worshipping with us and receiving Communion,  
please see the last page of this order of service.

## Holy Eucharist – Rite II

### The Word of God

*BCP = Book of Common Prayer (red book), # pages = 1982 Hymnal (hymns are found in blue book, but please note that hymn number listed is not necessarily the page number)*

#### Prelude

Steal Away to Jesus

Spiritual; arr. by Patricia Cota

*St. Richard's Bell Choir*

#### The Great Litany

BCP, p. 148

O God the Father, Creator of heaven and earth,  
*Have mercy upon us.*

O God the Son, Redeemer of the world,  
*Have mercy upon us.*

O God the Holy Ghost, Sanctifier of the faithful,  
*Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God,  
*Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.  
*Spare us, good Lord.*

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,  
*Good Lord, deliver us.*

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,  
*Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,  
*Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,  
*Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,  
**Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,  
**Good Lord, deliver us.**

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,  
**Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,  
**Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,  
**Good Lord, deliver us.**

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,  
**We beseech thee to hear us, good Lord.**

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,  
**We beseech thee to hear us, good Lord.**

That it may please thee to bless and keep all thy people,  
**We beseech thee to hear us, good Lord.**

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,  
**We beseech thee to hear us, good Lord.**

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,  
**We beseech thee to hear us, good Lord.**

That it may please thee to bring into the way of truth all such as have erred, and are deceived,  
**We beseech thee to hear us, good Lord.**

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,  
**We beseech thee to hear us, good Lord.**

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,  
**We beseech thee to hear us, good Lord.**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,  
**We beseech thee to hear us, good Lord.**

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,  
***We beseech thee to hear us, good Lord.***

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,  
***We beseech thee to hear us, good Lord.***

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,  
***We beseech thee to hear us, good Lord.***

That it may please thee to preserve all who are in danger by reason of their labor or their travel,  
***We beseech thee to hear us, good Lord.***

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,  
***We beseech thee to hear us, good Lord.***

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,  
***We beseech thee to hear us, good Lord.***

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,  
***We beseech thee to hear us, good Lord.***

That it may please thee to have mercy upon all mankind,  
***We beseech thee to hear us, good Lord.***

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,  
***We beseech thee to hear us, good Lord.***

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,  
***We beseech thee to hear us, good Lord.***

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,  
***We beseech thee to hear us, good Lord.***

That it may please thee to grant to all the faithful departed eternal life and peace,  
***We beseech thee to hear us, good Lord.***

That it may please thee to grant that, in the fellowship of Richard and all the saints, we may attain to thy heavenly kingdom,  
***We beseech thee to hear us, good Lord.***

Son of God, we beseech thee to hear us.  
***Son of God, we beseech thee to hear us.***

O Lamb of God, that takest away the sins of the world,  
***Have mercy upon us.***

O Lamb of God, that takest away the sins of the world,  
***Have mercy upon us.***

O Lamb of God, that takest away the sins of the world,  
*Grant us thy peace.*

## The Kyrie

#S-96

Franz Schubert

Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy. Lord, have mercy.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*The people may be seated.*

### The First Reading

Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

*Leader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 25:1-9

- 1 To you, O Lord, I lift up my soul; my God, I put my trust in you; \*let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; \*let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord, \*and teach me your paths.

- 4 Lead me in your truth and teach me, \*for you are the God of my salvation; in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, \*for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; \*remember me according to your love and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; \*therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness \*to those who keep his covenant and his testimonies.

## The Second Reading                      1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Leader*            The Word of the Lord.

*People*            **Thanks be to God.**

## The Gospel Hymn            #121 Christ, when for us you were baptized                      CAITHNESS

*Leader*            The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*            **Glory to you, Lord Christ.**

## The Gospel                                      Mark 1:9-15

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*Celebrant*        The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

## The Sermon

## The Nicene Creed

BCP, p. 358

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Confession of Sin

BCP, p. 360

Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## The Peace

*The Celebrant invites all to stand as they are able.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Please greet one another in the name of the Lord.*

## Announcements

# The Holy Communion

## The Offertory

*We will pass offering plates at this time. If you prefer, you may contribute as you come in, using the offering boxes on the entrance tables, or give online via text (text 73256, with the message: **strichard** – please note: no “s” afterward or caps). You may also give using the QR code located on the pew card, which allows you to give directly through Realm.*

**Offertory Anthem**                      I Want Jesus to Walk with Me.                      Spiritual; arr. by Lloyd Larson  
*Following the anthem, representatives of the congregation bring the people’s offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

**Offertory Presentation**                      Hymn #380, v. 3                      OLD 100<sup>th</sup>  
Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

**The Great Thanksgiving**                      Eucharistic Prayer A                      BCP, p. 361

*Celebrant*    The Lord be with you.  
*People*        **And also with you.**  
*Celebrant*    Lift up your hearts.  
*People*        **We lift them to the Lord.**  
*Celebrant*    Let us give thanks to the Lord our God.  
*People*        **It is right to give him thanks and praise.**  
*Celebrant*    It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Sanctus**    **#S-130**    Franz Schubert  
Holy, holy, holy Lord, God of power and might,  
holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

*The people may remain standing or kneel while the celebrant continues, concluding with:*

*Celebrant*    Therefore we proclaim the mystery of faith:                      BCP, p. 363  
*People*        **Christ has died.**  
                  **Christ has risen.**  
                  **Christ will come again.**

*The Celebrant continues with additional prayers, concluding with:*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast.

## The Fraction Anthem

**#S-164**

Franz Schubert

**Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion

*All baptized Christians are invited to come forward and receive the Sacrament at the Lord's Table. (Gluten-free wafers are available; please make your need known to the Celebrant).*

*If you would like someone to pray for you, the St. Richard's Prayer Team will be stationed during Communion in the back of the Nave by the font.*

## Communion Hymns

**#150** Forty days and forty nights

AUS DER TIEFE RUFTE ICH

**#142** Lord, who throughout these forty days

ST. FLAVIAN

## The Blessing of Community of Care Ministers

*Celebrant* In the name of St. Richard's Church,  
*People* **we send you forth bearing these holy gifts, that those to whom you go, may share with us  
in the communion of Christ's body and blood. We who are many are one body, because  
we all share in one bread, one cup.**

*(If you know someone who would appreciate a COC minister's visit, please contact the church office.)*

## Prayer After Communion

BCP, p. 365

*Celebrant* Let us pray.  
*People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the  
most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in**



these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### The Blessing

*Celebrant* Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

**Closing Hymn**                    **#449** O love, how deep, how broad, how high                    DEO GRACIAS

### The Dismissal

*Celebrant or Deacon*            Go in peace to love and serve the Lord.  
*People*                                **Thanks be to God.**

**Postlude**                            Chorale Setting of "A solis ortus cardine"                    Healey Willan

## Notes About Worshiping With Us:

### Receiving Communion

In the Episcopal Church, all who have been baptized with water in the name of God the Father, Son, and Holy Spirit are welcome to receive Communion, no matter in which Christian denomination you may have originally been baptized. You are welcome to receive Communion either standing or kneeling. If you do not want to receive Communion, you are welcome to the altar rail for a blessing or prayer by one of the clergy. To indicate you would like a blessing or prayer, simply cross your arms over your chest as you kneel or stand at the rail.

### The Wafer

To receive the wafer, place one open hand over the other and the wafer will be placed in your palm. We also have gluten-free wafers for those who require one.

### The Wine

To receive the wine, please help the chalice bearer guide the cup to your lips. If you prefer to intinct (dip the wafer in the wine), please hold the wafer in your hands until the chalice bearer comes to you.

### Receiving in One Kind

It is perfectly fine to receive only the bread (wafer). If you do not wish to receive the wine, please cross your arms over your chest or return to your seat after consuming your wafer.

### Having Communion Brought to Your Pew

If you are not able to come to the altar rail but would like to receive communion, please let an usher know and they will make sure that the ministers bring communion to you.

Lenten Soup Supper Series  
Wednesdays starting at 6:15pm in the  
Parish Hall

The Rev. Cameron Nations



### The Five Marks of Mission



The Marks of Mission describe the mission of the Church and are based on Jesus' own summary of mission. These were described by the Anglican Consultative Council in 1984 and are used by all members of the Anglican Communion whenever describing the mission of the Church. This class will take one mark each week and discuss the Scriptures that inform that mark and the ways in which living out that mission can happen both in our individual lives and together as the Body of Christ.

Sundays during Lent at 9:15 in the Ridley Room  
Tanner Ambs

## **Saint Richard's Clergy & Staff:**

The Rev. Cameron Nations, Rector - [cameron.nations@saintrichards.org](mailto:cameron.nations@saintrichards.org)

The Rev. Jerry Lyle, Deacon

Sara Burden-McClure, Director of Music - [sara@saintrichards.org](mailto:sara@saintrichards.org)

Spencer Stocker, Youth Minister - [sstocker@saintrichards.org](mailto:sstocker@saintrichards.org)

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## **St. Richard's Online**

Website: [www.saintrichards.org](http://www.saintrichards.org)

Instagram: [@saintrichardschurch](https://www.instagram.com/saintrichardschurch)

Facebook: [saintrichardsepiscopalchurch](https://www.facebook.com/saintrichardsepiscopalchurch)

YouTube: St. Richard's Live

Podcast: Take St. Richard's on the go! Check out our podcast, Day by Day with St. Richard's, available on all major platforms (Apple Podcasts, Spotify, and Google),

## **Music:**

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Fraction Anthem: Lamb of God by Robert Powell © 1985 Church Publishing, Inc.

The mission of the Episcopal Church is to restore all people to unity with God and each other in Christ. We pursue this mission by praying and worshiping, proclaiming the Gospel, and promoting justice, peace, and love. We carry out this mission through the ministry of all our members— from the youngest to the oldest, and everyone in between.



**ST RICHARD'S**  
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