

The Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson 2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 145:10-19

10 All your works praise you, O Lord, *and your faithful servants bless you.

11 They make known the glory of your kingdom *and speak of your power;

12 That the peoples may know of your power *and the glorious splendor of your kingdom.

13 Your kingdom is an everlasting kingdom; *your dominion endures throughout all ages.

14 The Lord is faithful in all his words *and merciful in all his deeds.

15 The Lord upholds all those who fall; *he lifts up those who are bowed down.

16 The eyes of all wait upon you, O Lord, *and you give them their food in due season.

17 You open wide your hand *and satisfy the needs of every living creature.

18 The Lord is righteous in all his ways *and loving in all his works.

19 The Lord is near to those who call upon him, *to all who call upon him faithfully.

The Second Lesson Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Hymn #304 I come with joy to meet my Lord LAND OF REST

The Gospel John 6:1-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a

boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Nicene Creed

BCP, p. 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form IV

BCP, p. 388

Reader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in
your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy,

People **Hear our prayer.**

Reader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy,

People **Hear our prayer.**

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,

People **Hear our prayer.**

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy,

People **Hear our prayer.**

Reader Comfort and heal all those who suffer in body, mind, or spirit, especially those on our parish prayer list: Iyan Wren, Curtis Young, Alice Jones, Scott Windham, Devin Windham, Kent Brenneman, Margaret Holloway, Eva Chambles, Barbara Cagle, Avis Reid, Henry Burden, Andy Meyer, Marjorie Meyer, Gayle Korte, Shannon Bivens, Sue Likon, Nichalus Mourer, Hans Mueller, Ellie Whitson, Donna Bivens, Kate Beebe, Bob & Christina Griffin, Joyce Quitter, Gibby Dean, LaNan Saxon, Jim Pitts, Mary Powell, Marta Arana, Jesse Corona, Roger Hayes, Robert Hoehn, Dolores Thurman, the Sefarik family, Teri Rivas, Earma Underwood, Lynne Cooper, Kendra, Mindy, Craig, Pat Lyle, Shana Cheirse, Dani, Sue McLean, those impacted by the violence in the Holy Land, and those the congregation wishes to name at this time, either silently or aloud; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy,

People **Hear our prayer.**

Reader We commend to your mercy all who have died, especially Duane, Duncan Black, Emmanuel Hernandez, and those that the congregation wishes to name at this time, either silently or aloud, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,

People **Hear our prayer.**

The Celebrant offers a concluding collect.

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please greet one another in the name of the Lord.

Announcements

The Holy Communion

*Offertory - We will pass offering plates. If you prefer, you may contribute via the offering boxes on the tables as you come in or give online via text. To give online, text 73256, with the message: **strichard** (please note: no "s" or caps).*

Offertory Music Fugue in G Minor, BWV 578 J.S. Bach
Emma Carlson, guest musician

Following the anthem, representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. All are invited to stand while the offerings are presented and placed on the Altar.

Offertory Hymn **#380, v.3** OLD 100th
Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The Great Thanksgiving Eucharistic Prayer A BCP, p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus **#S-129** Robert Powell

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people may remain standing or kneel while the celebrant continues, concluding with:

Celebrant Therefore we proclaim the mystery of faith:

People Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues with additional prayers, concluding with:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Fraction Anthem: #S-163 Lamb of God Robert Powell

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us thy peace.

The Communion

All baptized Christians are invited to come forward and receive the Sacrament at the Lord's Table. (Gluten-free wafers are available; please make your need known to the Celebrant).

If you would like someone to pray for you, the St. Richard's Prayer Team will be stationed during Communion in the back of the Nave by the font.

Communion Hymns

#693 Just as I am, without one plea WOODWORTH

#635 If thou but trust in God to guide thee WER NUR DEN LIEBEN GOTT

The Blessing of Community of Care Ministers

Celebrant In the name of St. Richard's Church,

People **We send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share in one bread, one cup.**

(If you know someone who would appreciate a COC minister's visit, please contact the church office.)

Prayer After Communion

BCP, p. 365

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Closing Hymn #414 God, my King, thy might confessing

STUTTGART

The Dismissal

Celebrant or Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Notes About Worshiping With Us:

Receiving Communion

In the Episcopal Church, all who have been baptized with water in the name of God the Father, Son, and Holy Spirit are welcome to receive Communion, no matter in which Christian denomination you may have originally been baptized. You are welcome to receive Communion either standing or kneeling. If you do not want to receive Communion, you are welcome to come to the altar rail for a blessing or prayer by one of the clergy. To indicate you would like a blessing or prayer, simply cross your arms over your chest as you kneel or stand at the rail.

The Wafer

To receive the wafer, place one open hand over the other and the wafer will be placed in your palm. We also have gluten-free wafers for those who require one.

The Wine

To receive the wine, please help the chalice bearer guide the cup to your lips. If you prefer to intinct (dip the wafer in the wine), please hold the wafer in your hands until the chalice bearer comes to you.

Receiving in One Kind

It is perfectly fine to receive only the bread (wafer). If you do not wish to receive the wine, please cross your arms over your chest or return to your seat after consuming your wafer.

Saint Richard's Clergy, Staff, and Leadership

The Rev. Cameron Nations, Rector - cameron.nations@saintrichards.org

The Rev. Jerry Lyle, Deacon

Sara Burden-McClure, Director of Music - sara@saintrichards.org

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St. Richard's Online

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Instagram: [@saintrichardschurch](https://www.instagram.com/saintrichardschurch)

Facebook: [saintrichardsepiscopalchurch](https://www.facebook.com/saintrichardsepiscopalchurch)

YouTube: St. Richard's Live

Podcast: Take St. Richard's on the go! Check out our podcast, Day by Day with St. Richard's, available on all major platforms (Apple Podcasts, Spotify, and Google), where you can find sermon audio and other resources for spiritual growth.

The mission of the Episcopal Church is to restore all people to unity with God and each other in Christ. We pursue this mission by praying and worshipping, proclaiming the Gospel, and promoting justice, peace, and love. We carry out this mission through the ministry of all our members— from the youngest to the oldest, and everyone in



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