

# Tenth Sunday after Pentecost

July 28, 2024

8:00 AM



## Holy Eucharist – Rite I

### The Word of God

*BCP = Book of Common Prayer (red book)*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit. BCP, p. 323

*People* And blessed be his kingdom, now and for ever. Amen.

### The Collect for Purity & the Summary of the Law

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### The Gloria (said)

BCP, p. 324

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. *Amen.*

*Celebrant*            The Lord be with you.

*People*                **And with thy spirit.**

*Celebrant*            Let us pray.

## The Collect of the Day

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.  
**Amen.**

## The First Lesson            2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

*Reader*                The Word of the Lord

*People*                **Thanks be to God**

## Psalm 145:10-19

10 All your works praise you, O Lord, \*and your faithful servants bless you.

11 They make known the glory of your kingdom \*and speak of your power;

12 That the peoples may know of your power \*and the glorious splendor of your kingdom.

13 Your kingdom is an everlasting kingdom; \*your dominion endures throughout all ages.

14 The Lord is faithful in all his words \*and merciful in all his deeds.

15 The Lord upholds all those who fall; \*he lifts up those who are bowed down.

16 The eyes of all wait upon you, O Lord, \*and you give them their food in due season.

17 You open wide your hand \*and satisfy the needs of every living creature.

18 The Lord is righteous in all his ways \*and loving in all his works.

19 The Lord is near to those who call upon him, \*to all who call upon him faithfully.

## **The Second Lesson**                      Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Reader*                      The Word of the Lord

*People*                      **Thanks be to God**

## **The Gospel**                                  John 6:1-21

*Celebrant*                      The Holy Gospel of our Lord Jesus Christ according to John

*People*                      **Glory be to thee, O Lord**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick.

Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his

disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Celebrant*            The Gospel of the Lord  
*People*                Praise be to thee, O Christ

## The Sermon

## The Nicene Creed

BCP, p. 326

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,

of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

*Please stand or kneel, as you are able*

## **The Prayers of the People**

BCP, p. 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the

Archbishop of Canterbury; Sean, our Presiding Bishop; Andy, Jeff, Hector, Kai, and Scott, our Bishops; and Cameron, and Jerry, our clergy, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe our President, the Congress and Courts, Greg our Governor, and Craig our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness or any other adversity; especially Iyan Wren, Curtis Young, Alice Jones, Scott Windham, Devin Windham, Kent Brenneman, Margaret Holloway, Eva Chambles, Barbara Cagle, Avis Reid, Henry Burden, Andy Meyer, Marjorie Meyer, Gayle Korte, Shannon Bivens, Sue Likon, Nichalus Mourer, Hans Mueller, Ellie Whitson, Donna Bivens, Kate Beebe, Bob & Christina Griffin, Joyce Quitter, Gibby Dean, LaNan Saxon, Jim Pitts, Mary Powell, Marta Arana, Jesse Corona, Roger Hayes, Robert Hoehn, Dolores Thurman, the Sefarik family, Teri Rivas, Earma Underwood, Lynne Cooper, Kendra, Mindy, Craig, Pat Lyle, Shana Cheirse, Dani, Sue McLean, those impacted by the violence in the Holy Land, and those the congregation wishes to name at this time, either silently or aloud.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Duane, Duncan Black, Emmanuel Hernandez, and those the congregation wishes to name at this time at this time, either silently or aloud, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of blessed Richard and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**Amen.**

## The Confession of Sin

*Celebrant*            Let us humbly confess our sins unto Almighty God.

People

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1  
*John 2:1-2*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Please greet one another in the name of the Lord.*

## Announcements

## The Holy Communion

*Offertory - We will pass offertory plates. You may also contribute as you come in or give online via text: offering boxes are on the entrance tables. To give online, text 73256, with the message: **strichard** (Note: no "s" or caps).*

*As the gifts are received at the altar, the celebrant and congregation give thanks, saying:*

*Celebrant* All things come of thee, O Lord,

*People* **And of thine own have we given thee.**

## The Great Thanksgiving Eucharistic Prayer I BCP, p. 334

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**



Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*The people kneel or stand while the prayers continue, concluding with,*

*Celebrant* By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*People* AMEN.

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*People* Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

BCP, p. 337

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

## The Prayer of Humble Access

*People* We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with

thanksgiving.

*All baptized Christians are invited to receive the Sacrament at the Lord's Table. (Gluten-free wafers are available; please make your need known to the Celebrant).*

*Celebrant* Let us pray.

*People* Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing

## The Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Notes About Worshiping With Us:

### **Receiving Communion**

In the Episcopal Church, all who have been baptized with water in the name of God the Father, Son, and Holy Spirit are welcome to receive Communion, no matter in which Christian denomination you may have originally been baptized. You are welcome to receive Communion either standing or kneeling. If you do not want to receive Communion, you are welcome to the altar rail for a blessing or prayer by one of the clergy. To indicate you would like a blessing or prayer, simply cross your arms over your chest as you kneel or stand at the rail.

### **The Wafer**

To receive the wafer, place one open hand over the other and the wafer will be placed in your palm. We also have gluten-free wafers for those who require one.

### **The Wine**

To receive the wine, please help the chalice bearer guide the cup to your lips. If you prefer to intinct (dip the wafer in the wine), please hold the wafer in your hands until the chalice bearer comes to you.

### **Receiving in One Kind**

It is perfectly fine to receive only the bread (wafer). If you do not wish to receive the wine, please cross your arms over your chest or return to your seat after consuming your wafer.

## **Saint Richard's Clergy & Staff:**

The Rev. Cameron Nations, Rector - [cameron.nations@saintrichards.org](mailto:cameron.nations@saintrichards.org)

The Rev. Jerry Lyle, Deacon

Sara Burden-McClure, Director of Music - [sara@saintrichards.org](mailto:sara@saintrichards.org)

Spencer Stocker, Youth Minister - [sstocker@saintrichards.org](mailto:sstocker@saintrichards.org)

Shauna Kennerly, Preschool Director – [preschool@saintrichards.org](mailto:preschool@saintrichards.org)

Jen Winborn, Director of Parish Operations - [jennifer.winborn@saintrichards.org](mailto:jennifer.winborn@saintrichards.org)

Rickey Walker, Sexton - [sexton@saintrichards.org](mailto:sexton@saintrichards.org)

## **St. Richard's Online**

Website: [www.saintrichards.org](http://www.saintrichards.org)

Instagram: [@saintrichardschurch](https://www.instagram.com/saintrichardschurch)

Facebook: [saintrichardsepiscopalchurch](https://www.facebook.com/saintrichardsepiscopalchurch)

YouTube: St. Richard's Live

Podcast: Take St. Richard's on the go! Check out our podcast, Day by Day with St. Richard's, available on all major platforms (Apple Podcasts, Spotify, and Google), where you can find sermon audio and other resources for spiritual growth.

The mission of the Episcopal Church is to restore all people to unity with God and each other in Christ. We pursue this mission by praying and worshiping, proclaiming the Gospel, and promoting justice, peace, and love. We carry out this mission through the ministry of all our members— from the youngest to the oldest, and everyone in between.



**ST RICHARD'S**  
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