

# Last Sunday after the Epiphany

February 15, 2026

10:30 AM



**ST RICHARD'S**  
Episcopal Church

## Holy Eucharist - Rite II

*BCP = Book of Common Prayer (red book), # Hymn = 1982 Hymnal (blue book)*

### Prelude

A Song in the Morning

Gilbert Martin

### The Word of God

### Processional Hymn

**#460** Alleluia! Sing to Jesus!

HYFRYDOL

*The people still standing, the Celebrant says:*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

### The Collect for Purity

BCP, p. 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Canticle 13

**#S-236** A Song of Praise: *Benedictus es, Domine*

John Rutter

**Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths; in the high vault of heaven, glory to you.**

**Glory to you, Father, Son and Holy Spirit; we will praise you and highly exalt you for ever.**

### The Collect of the Day

BCP, p. 217

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Lessons

*The people may be seated.*

### The First Reading

Exodus 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## **Psalm 99**

- 1 The Lord is King;  
    let the people tremble; \*  
    he is enthroned upon the cherubim;  
    let the earth shake.
- 2 The Lord is great in Zion; \*  
    he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
    he is the Holy One.
- 4 "O mighty King, lover of justice,  
    you have established equity; \*  
    you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God  
    and fall down before his footstool; \*  
    he is the Holy One.
- 6 Moses and Aaron among his priests,  
    and Samuel among those who call upon his Name, \*  
    they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
    they kept his testimonies and the decree that he gave them.
- 8 O Lord our God, you answered them indeed; \*  
    you were a God who forgave them,  
    yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God  
    and worship him upon his holy hill; \*  
    for the Lord our God is the Holy One.

## **The Second Reading**

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of

scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## **The Gospel Hymn**

**#133** O Light of Light, Love given birth

ELMHURST

## **The Gospel**

Matthew 17:1-9

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Erin Hensley

## **The Nicene Creed**

BCP, p. 358

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People, Form III**

BCP, p. 387

*Please stand or kneel, as you are able. The Leader and People pray responsively:*

*Leader* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Leader* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Leader* We pray for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Leader* We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Leader* Bless and guide our Rector Search Committee. Grant them wisdom, patience, and unity of spirit, that they may discern faithfully your will for this parish and remain steadfast in hope and trust.

*People* **That your Spirit may lead them in all things.**

*Leader* We pray also for the priest whom you are calling to join us. Prepare their heart for this ministry and prepare us to welcome them with joy and faithfulness.

*People* **That together we may serve Christ in love.**

*Leader* Have compassion on those who suffer from any grief or trouble, especially those on our parish prayer list found in the printed newsletter inserted in the order of service, those impacted by conflict around the world, and those the congregation wishes to name at this time, either silently or aloud;

*People* **That they may be delivered from their distress.**

*Leader* We also pray for those who have died, especially those the congregation wishes to name at this time, either silently or aloud. Give to the departed eternal rest;

*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Leader* Let us pray for our own needs and those of others.

*After a moment of silence, the Celebrant adds a concluding Collect.*

## **The Confession of Sin**

BCP, p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*People* **Most merciful God,**

**we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

## The Peace

*The Celebrant invites all to stand as they are able.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Please greet one another in the name of the Lord.*

## Announcements

## The Holy Communion

### The Offertory

*We will pass offering plates during the offertory anthem. If you prefer, you may give online via text by texting 73256, with the message: **strichard** (please note: no "s" or capitals). You may also give via the QR code in the printed newsletter insert.*

### Offertory Anthem

High Upon A Mountain

Lloyd Larson

*Following the anthem, representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

### Offertory Presentation

**Hymn #380**, v. 3

OLD 100<sup>th</sup>

**Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

### The Great Thanksgiving

Eucharistic Prayer B

BCP, p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*The people may remain standing or kneel, as the Celebrant continues with prayers.*

BCP, p. 368

*Celebrant* Therefore according to his command, O Father,  
*People* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues with additional prayers, concluding with:*

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory are yours, Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

BCP, p. 364

## The Breaking of the Bread

*Celebrant* Alleluia, Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

## The Fraction Anthem

## #S-166

Gerald Near

**Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer of the world: give us your peace.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

**The Communion** *All baptized Christians are invited to come forward and receive the Sacrament at the Lord's Table.  
(Gluten-free wafers are available; please make your need known to the Celebrant).*

*If you would like someone to pray for you, the St. Richard's Prayer Team will be stationed during Communion in the back of the Nave by the font.*

## Communion Hymns

**#137** O wondrous type! O vision fair  
**#427** When morning gilds the skies

WAREHAM  
LAUDES DOMINE

## The Blessing and Sending of Community of Hope Ministers

*Celebrant*

In the name of St. Richard's Church,

*People*

**we send you forth bearing these holy gifts, that those to whom you go,  
may share with us in the communion of Christ's body and blood.  
We who are many are one body, because we all share in one bread, one cup.**

*(If you know someone who would appreciate a COH minister's visit, please contact the church office.)*

## Prayer After Communion

BCP, p. 366

*Celebrant*

Let us pray.

*People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## The Blessing

## Recessional Hymn

**#618** Ye watchers and ye holy ones

LASST UNS ERFREUEN

## The Dismissal

*Celebrant or Deacon*

Go in peace to love and serve the Lord.

*People*

**Thanks be to God.**

## Postlude

Light of the World

Franklin Ritter

## Notes About Receiving Communion:

In the Episcopal Church, all who have been baptized with water in the name of God the Father, Son, and Holy Spirit are welcome to receive Communion, no matter in which Christian denomination you may have originally been baptized. You may receive Communion either standing or kneeling. If you do not want to receive Communion, you are welcome at the altar rail for a blessing or prayer by one of the clergy. To indicate you would like a blessing or prayer, simply cross your arms over your chest as you kneel or stand at the rail.

To receive the wafer, place one open hand over the other and the wafer will be placed in your palm. We also have gluten-free wafers for those who require one. To receive the wine, please help the chalice bearer guide the cup to your lips. If you prefer to intinct (dip the wafer in the wine), please hold the wafer in your hands until the chalice bearer comes to you. It is perfectly fine to receive only the bread (wafer). If you do not wish to receive the wine, please cross your arms over your chest or return to your seat after consuming your wafer.

## **Saint Richard's Clergy, Staff, and Leadership**

The Rev. Jerry Lyle, Deacon

Sara Burden-McClure, Director of Music - sara@saintrichards.org

Spencer Stocker, Youth Minister - sstocker@saintrichards.org

Jen Winborn, Director of Parish Operations –

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## **St. Richard's Online**

Website: [www.saintrichards.org](http://www.saintrichards.org)

Instagram: @saintrichardschurch

Facebook: [saintrichardsepiscopalchurch](https://www.facebook.com/saintrichardsepiscopalchurch)

YouTube: St. Richard's Live

Podcast: Take St. Richard's on the go! Check out our podcast, Day by Day with St. Richard's, available on all major platforms, where you can find sermon audio and other resources for spiritual growth.

## **Music:**

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