

# Trinity Sunday

May 31, 2026

10:30 AM



## Holy Eucharist - Rite II

*BCP = Book of Common Prayer (red book), # Hymn = 1982 Hymnal (blue book)*

### Prelude

Trumpet Voluntary in D Major, Opus 6, No. 5

John Stanley

## The Word of God

### The Hymn in Procession

**#362** Holy, holy, holy! Lord God Almighty

NICAEA

*Celebrant* Blessed be Father, Son, and Holy Spirit.

BCP, p. 355

*People* **And blessed be his kingdom, now and for ever. Amen.**

### The Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

### A Song of Praise

**#S-236**

John Rutter

**Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.  
Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.  
Glory to you, beholding the depths; in the high vault of heaven, glory to you.  
Glory to you, Father, Son and Holy Spirit; we will highly exalt you. Glory to you!**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

### The Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

### The First Lesson

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## **Psalm 8**

1 O Lord our Governor, \*

how exalted is your Name in all the world!

- 2 Out of the mouths of infants and children \*  
 your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
 to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
 the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
 the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
 you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
 you put all things under his feet:
- 8 All sheep and oxen, \*  
 even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
 and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, \*  
 how exalted is your Name in all the world!

## The Second Lesson

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Gospel Hymn

**#493** O, for a thousand tongues to sing

AZMON

## The Gospel

Matthew 28:16-20

*Celebrant* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People* **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. David Peters

## The Nicene Creed

BCP, p. 358

**We believe in one God,  
 the Father, the Almighty,**

**maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

Form IV

BCP, p. 388

*Reader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,  
*People* **Hear our prayer.**

*Reader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy,  
*People* **Hear our prayer.**

*Reader* Comfort and heal all those who suffer in body, mind, or spirit, including those whose names are listed in the newsletter in our order of service. We also pray for those impacted by conflict around the world, and those the congregation wishes to name at this time; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy,  
*People* **Hear our prayer.**

*Reader* We commend to your mercy all who have died, especially Eva Chambles, and those that the congregation wishes to name at this time, either silently or aloud, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,  
*People* **Hear our prayer.**

*The Celebrant offers a concluding collect.*

*Celebrant* Let us confess our sins against God and our neighbor.

*People* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Please greet one another in the name of the Lord.*

## **Announcements**

### **The Holy Communion**

*We will pass offering plates during the offertory anthem. If you prefer, you may give online via text by texting 73256, with the message: **strichard** (please note: no ending "s" or capitals). You may also give via the QR code in the printed newsletter insert.*

## **Offertory Anthem**

The Majesty and Glory of Your Name

Tom Fettke

*Following the anthem, representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. All are invited to stand while the offerings are presented and placed on the Altar.*

## Offertory Hymn

#380, v.3

OLD 100<sup>th</sup>

**Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

## The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

#S-125

Richard Proulx

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*The people may remain standing or kneel while the celebrant continues, concluding with:*

*Celebrant* Therefore we proclaim the mystery of faith:

*People* **Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues with additional prayers, concluding with:*

*Celebrant* By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Fraction Anthem

#S-166

Gerald Near

**Jesus, Lamb of God: have mercy on us.**  
**Jesus, bearer of our sins: have mercy on us.**  
**Jesus, redeemer of the world: give us your peace.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion

*All baptized Christians are invited to come forward and receive the Sacrament at the Lord's Table.  
(Gluten-free wafers are available; please make your need known to the Celebrant).*

*If you would like someone to pray for you, the St. Richard's Prayer Team will be stationed during Communion in the back of the Nave by the font.*

## Communion Hymn

**#366** Holy God, we praise thy name

GROSSER GOTT

**#423** Immortal, invisible, God only wise

ST. DENIO

## The Blessing of Community of Care Ministers

*Celebrant* In the name of St. Richard's Church,

*People* **We send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share in one bread, one cup.**

*(If you know someone who would appreciate a COC minister's visit, please contact the church office.)*

## Prayer After Communion

BCP, p. 365

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

*Celebrant* The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you, and be gracious to you. **Amen.**

The Lord lift up his countenance upon you, and give you peace. **Amen.**

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. **Amen.**

## Closing Hymn

**#370**, verses 1, 2, 5-7 I bind unto myself today

ST. PATRICK'S BREASTPLATE

## The Dismissal

*Celebrant or Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Postlude

"Allegro Maestoso" from *Water Music*

G.F. Handel

# Saint Richard's Clergy, Staff, and Leadership

The Rev. Jerry Lyle, Deacon

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## St. Richard's Online

Website: [www.saintrichards.org](http://www.saintrichards.org)

Instagram: @saintrichardschurch

Facebook: [saintrichardsepiscopalchurch](https://www.facebook.com/saintrichardsepiscopalchurch)

YouTube: St. Richard's Live

Podcast: Take St. Richard's on the go! Check out our podcast, Day by Day with St. Richard's, available on all major platforms, where you can find sermon audio and other resources for spiritual growth.

## Notes About Receiving Communion:

In the Episcopal Church, all who have been baptized with water in the name of God the Father, Son, and Holy Spirit are welcome to receive Communion, no matter in which Christian denomination you may have originally been baptized. You may receive Communion either standing or kneeling. If you do not want to receive Communion, you are welcome at the altar rail for a blessing or prayer by one of the clergy. To indicate you would like a blessing or prayer, simply cross your arms over your chest as you kneel or stand at the rail. To receive the wafer, place one open hand over the other and the wafer will be placed in your palm. We also have gluten-free wafers for those who require one. To receive the wine, please help the chalice bearer guide the cup to your lips. If you prefer to intinct (dip the wafer in the wine), please hold the wafer in your hands until the chalice bearer comes to you. It is perfectly fine to receive only the bread (wafer). If you do not wish to receive the wine, please cross your arms over your chest or return to your seat after consuming your wafer.

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The mission of the Episcopal Church is to restore all people to unity with God and each other in Christ.

We pursue this mission by praying and worshiping, proclaiming the Gospel, and promoting justice, peace, and love.

We carry out this mission through the ministry of all our members— from the youngest to the oldest, and everyone in between.



**ST RICHARD'S**  
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